

Sep 22, 2025 | [PQGSA Board Meeting 2025 Series](#)

Attendees

<input checked="" type="checkbox"/> Alex G.	<input checked="" type="checkbox"/> Blake O.	<input checked="" type="checkbox"/> Dan V.	<input type="checkbox"/> Rick N.
<input checked="" type="checkbox"/> Anne B.	<input checked="" type="checkbox"/> Catherine K.	<input checked="" type="checkbox"/> Donella R.	<input checked="" type="checkbox"/> Shawna R.
<input checked="" type="checkbox"/> Aush C.	<input checked="" type="checkbox"/> Chad T.	<input type="checkbox"/> Eugene L.	<input checked="" type="checkbox"/> Steve M.
<input checked="" type="checkbox"/> Blake G.	<input checked="" type="checkbox"/> Chris L.	<input checked="" type="checkbox"/> Kevin K.	<input checked="" type="checkbox"/> Tim R.

Action Items

- Alex to order trophies for 6U fall ball

2025-09-22 - PQGSA Meeting Agenda

1. **Establish Quorum @ 7:36 PM**
2. **Exec Board Updates**
3. **President's Report (Chad)**
 - a. Critical needs
 - i. Pitching Clinics Feedback
 1. Sept 14th (4-5:30 and 6-7); switch slots?
 2. Oct 5th
 3. Need Board member present at each session
 - b. Fall Ball
 - i. Complete background checks (under compliance tab) and safesport (Coordinators ensure it's completed)
 - ii. North county division change requests due today
 1. 8U gold switching to coach pitch
 - c. Spring Registration
 - i. Will open mid-October – [board aligned](#)
 - ii. Marketing to schools
 1. Have players hand out flyers at Friday Flags – [suggestion to have girls present at their schools](#)
 - d. USA Softball Registration
 1. Need board member to do it for league
 2. New volunteer – [Blake O. considering](#)
4. **VP Report (Donella)**
 - a. The Stand outing
 - i. Advertisement needed – [posted on social media](#)
5. **Player Agent (Alex George)**
6. **Secretary (Shawna)**
7. **Treasurer Report (Kevin)**

- i. Fall umpire dues
- 8. **PQ Tournament (TBD)**
 - a. Begin seeking members to fill committee
- 9. **All-Stars (TBD)**
- 10. **Fields (Aush)**
 - a. Work with coordinators and coaches to assign weeks to water
 - b. Find at least one person from each division
 - c. Redoing mounds with clay; schedule a day
 - d. Field Day – [considering October 4](#)
- 11. **Equipment (Blake)**
- 12. **Sponsorships (Rick)**
 - a. Sponsor plaques – [in progress](#)
- 13. **Uniforms (Chris)**
 - a. General feedback
- 14. **Social Media / League Book Updates (Anne)**
 - a. Work with coordinators to identify team representatives to post
- 15. **Trophies (Alex)**
 - a. Fall 2025 – 2 weeks turnaround for 6U trophies for Fall
- 16. **Division Coordinator Updates (6U-?, 8U-Blake, 10U-Tim, 12U-Catherine)**
- 17. **UIC Updates (Steve)**
- 18. **Action Items / Discussions / Decisions**
- 19. **Strategic / Future Planning**
- 20. **New Business**
- 21. **Round Table**
- 22. **Adjournment @ 8:35 PM**